SCHOLARSHIPS REPORT 2023-2024

YOUR AUXILIARY IS ENCOURAGED TO REPORT MONTHLY. ONE REPORT IS DUE **NOVEMBER 30, 2023** AND ONE REPORT IS DUE **MARCH 31, 2024.**

kimbutcher@cox.net. Send one copy to your District Chairman. Keep one copy

for your Auxiliary files.

District# # of Members	
Auxiliary City: Date Submitted:	
Submitted by:	
Phone/email:	
Did your Auxiliary promote the Continuing Education Scholarship	
contest? Yes No	
2. Did your Auxiliary promote the Young American Creative Patriotic	
Art contest? Yes No	
# of students submitting an entry:	
# of entries submitted to Department for judging:	
3. Did your Auxiliary promote the 3-Dimensional Patriotic Art contest?	
Yes No	
# of students submitting an entry:	
# of entries submitted to Department for judging:	
4. Did your Auxiliary assist your VFW Post in promoting or conducting	
either of the following contest?	
Patriot's Pen Essay: Yes No	
Voice of Democracy Audio Essay: Yes No	
5. Did your Auxiliary make a monetary donation to any of the following:	
Continuing Education Scholarship: Yes No	
Young American Creative Patriotic Art: Yes No	
3-Dimensional Patriotic Art: Yes No	
Kansas Endowment: Yes No	
6. Did your Auxiliary host or co-host an awards ceremony to recognize	
awardees and participants in all contests? Yes No	
awaraces and participants in an concess: 105 100	
7. Total dollar amount or value of awards presented by your Auxiliary in	
any/all contests:	
Do NOT calculate monies for hours volunteered or mileage.	
Total Hours Worked:	
Total Dollars Spent:	
Total Value of Goods/Services Donated:	
RETURN TO: Kim Butcher, 906 E 4 th St, Newton, KS 67114, or	

Use this column to describe a project your Auxiliary completed that best describes how you participated in

this program. Please include photos of your project.